

I WILL FILL THIS HOUSE WITH GLORY SAYETH THE LORD

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*“This is what the Lord Almighty says:  
‘In a little while I will once more shake the heavens and the earth,  
the sea and the dry land.  
I will shake all the nations, and the precious gift of all the nations will come,  
and I will fill this House with glory,’ says the Lord Almighty.  
‘The silver is mine and the gold is mine,’ declares the Lord Almighty.  
‘The glory of this present house will be greater  
than the glory of the former house,’  
says the Lord Almighty.  
‘And in this place I will grant peace,’ declares the Lord Almighty.”*  
Haggai 2:6-9

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Haggai Provides a Blueprint

Chapter 2 of Haggai provides a remarkable blueprint for what is about to unfold across the world and in America. We look to the words and verses for clues...

Haggai 2:1 opens with: *“On the twenty-first day of the seventh month, the word of the Lord came through the prophet Haggai.”*

- ◆ The Word to Haggai came on the 21st day of the seventh month, Tishri. The ecclesiastical seventh month contains three of the High Holy Days: Rosh Hashana (New Year), Atonement (Yom Kippur) and Sukkot, the Feast of Booths/Tabernacles which is a seven day celebration. The Feast of Tabernacles is also the 7th Holy Feast Day of the year. 7-7-7.
- ◆ Tishri is the first month of the civil New Year, conveying new beginnings. It was the beginning of the reign of King David, who used this calendar during his reign.

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- ◆ The 10 days between Rosh Hashana¹ and Yom Kippur are the Ten Days of Repentance. Repentance can change or mitigate God's judgment.
- ◆ So the seventh month is very, very important to God. It is an especially sacred time on God's calendar.
- ◆ The 21st day of Tishri is the seventh day of Sukkot which is the Feast of Tabernacles.² It is the final day of the seven-day Feast that celebrates God's protection as His people traveled from Egypt to the Promised Land. Another 7, God's number of perfection. Sukkot celebrates:
 - ◆ Clouds of God's Glory
 - ◆ Supernatural provision
 - ◆ Supernatural protection
 - ◆ The 40 year journey out of the bondage of Egypt
 - ◆ 40 years in the desert when God poured out miracles
 - ◆ Unity. All sit together in the Sukkot. The Sukkot is circular, no head or tail, representing unity amongst the people.
 - ◆ Oneness with each other. Oneness with the world.
- ◆ The 7th day of Sukkot is the day that God's judgment is finalized.
- ◆ 70 bulls (bullocks) were sacrificed. 2 Chronicles 29:32.
- ◆ Haggai 2:4-5 continues: *"Be strong, all you people of the land," declares the Lord, 'and work. For I am with you,' declares the Lord Almighty. 'According to the word that I covenanted with you when you came out of Egypt. And my Spirit remains among you. Do not fear.'"*
 - ◆ Be strong.
 - ◆ Work.
 - ◆ Do not fear.
- ◆ *"God will shake the heavens and earth" ...*
 - ◆ A great shaking is coming.
 - ◆ Shaking empties out. It divides and separates. It destroys and judges.

¹ Rosh Hashana begins at sundown September 15, 2023. The first 'day' of the new year is September 16, 2023.

² This falls on October 7-8, 2023.

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- ◆ “And I shall shake all the nations *and the precious gift of all nations will come...*”
 - ◆ The shaking separates nations and houses.
- ◆ Then, “*I will fill this house with glory.*”
 - ◆ God will fill His people’s house with His Glory, after the emptying out that accompanies the shaking.
- ◆ “*This Glory will be greater than the glory that previously filled this house.*”
 - ◆ America has held earthly glory, material glory. THIS glory will be God’s Glory. It is the substance of His Presence here on earth as it is in Heaven. It is the harvesting sickle.

God’s Glory is the Harvesting Sickle.

- ◆ “On the twenty-fourth day of the ninth month...” Three times in Haggai Chapter 2, the Word of the Lord comes on this date. What is it?
 - ◆ It is the eve of the holiday of Chanukah, which begins on 25 Kislev. Chanukah is the celebration of the eternal power of light over darkness—good over evil. It is a time of overcoming.

God’s Instruments

Haggai the Prophet is given a Word of the Lord to two men, one as ‘king’, one as priest. So in this ‘play’ of the Lord’s we have represented the prophet, priest and king. One of the recipients of Haggai’s prophecies is to Zerubbabel, whose name means “seed of/born at Babel, i.e. Babylon. Zerubbabel was the grandson of King Jehoiachin of Judah (1 Chronicles 3:17) and therefore a descendant of David. Zerubbabel was actually born in Babylon during the exile of Judeans. As an adult, he migrated to Judah after King Cyrus II allowed the banished tribe to return to their home to restore the temple.

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The second recipient of Haggai's prophecies is the priest Joshua, which means "salvation of the Lord God". So God's Word through Haggai is bringing the salvation of the Lord to the offspring/remnant coming out of captivity in Babylon. Are we the modern-day offspring of Babylon, today's Zerubbabel?

Sukkot ~ Tabernacle ~ Dwelling Place of God

'Tabernacle' in Hebrew is *mishkan* and means dwelling place, habitation, abode. It is the dwelling place of God in which we meet God to fellowship with Him.

The Sukkot is known as a tabernacle, the Feast of Tabernacles, which celebrates dwelling with God. We are creating a dwelling place for God in our midst, on earth as it is in Heaven. We are creating a dwelling place for God within us, a tabernacle of the indwelling spirit. Jesus Yeshua provides some of His most profound teachings at the Feast of Tabernacles, John 7-9.

The Feast of Tabernacles has two significant traditions or ceremonies.

- ◆ The first, the Hebrew people carried torches around the temple to represent the Messiah that would be a light to the Gentiles.
- ◆ Secondly, the priest drew water from the pool of Siloam and carried it to the temple where it was poured into a silver basin beside the altar.
- ◆ The priest called upon the Lord to provide heavenly water in the form of rain for their supply.
- ◆ The people looked forward to the pouring out of the Holy Spirit. Some records reference the day spoken of by the prophet Joel.
- ◆ This was the last day of the seven-day long Sukkot (Feast of Tabernacles) celebration known as "the Last Great Day" (in Heb. Hoshana Rabbah). On this day, a joyous festival occurred called the Water Pouring Ceremony, where the Jews prayed for rain for the upcoming agricultural season resulting in a bountiful harvest.

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In John Chapter 7, Jesus is teaching on this “Last Great Day.”

- ◆ The Light of Messiah is now present.
- ◆ The holy water is now here as Messiah.
- ◆ The Holy Spirit is available as “*rivers of living water from within.*”
- ◆ This was the spiritualization or spiritual actualization of the Water Pouring Ceremony.
- ◆ Messiah Yeshua announces that He is the Light of the world, represented by the torches carried around the temple. “And Yeshua says: “*I am the lamp (light) of the world; whosoever comes after me will not walk in darkness and gloom; but he will indeed have life.*” John 8:12

*“On the last and greatest day of the festival,
Jesus stood and said in a loud voice,
'Let anyone who is thirsty come to me and drink.
Whoever believes in me, as Scripture has said,
rivers of living water will flow from within them.'
By this he meant the Spirit,
whom those who believed in him were later to receive.
Up to that time the Spirit had not been given,
since Jesus had not yet been glorified.”
John 7:37-39*

READ: Haggai Chapter 2, Psalm 27

*“Therefore with joy you will draw water from the wells of salvation.”
Isaiah 12:3*

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Throne of Mercy and Grace to Fill Our Tabernacle House With God's Glory.

This is a protocol going before God's Throne of Mercy and Grace to ask El Shaddai for His Coming Glory to fill His tabernacle abode within us.

1. Going Before God's Throne of Mercy and Grace to Fill With Glory.

Lord God El Shaddai, I put on the robe of Yeshua's righteousness according to Isaiah 61 and I loose the Blood of Jesus Yeshua over myself to enter into Your Court of Mercy and Grace sanctified, in praise and thanksgiving, in love and gratitude; in preparation for the season of great shaking, the separating and judgment, the justice and the mercy, that You foretell through Your prophet Haggai.

Lord God El Shaddai, You gave Haggai a Word of hope and reconciliation to Your children coming out of Babylonian exile on the 21st day of Tishri in the seventh day of Sukkot, the Feast of Tabernacles.³ This is the final day of the seven-day Feast that celebrates Your protection as Your people traveled from Egypt to the Promised Land; just as we are doing today, leaving the Babylonian cult of bondage into Your land of holy living; as partners with You in creating a land of holy living.

Just as You El Shaddai have been preparing us to be in Goshen, to be Goshen, You speak to us through Haggai that the tabernacle within us *is* that Goshen. Your Sukkot Feast of Tabernacles celebrates Your clouds of Glory, Your supernatural provision, Your supernatural protection, the 40 year journey out of the bondage of Egypt, the 40 years in the desert when You poured out miracles, unity in the spirit as we gather together in the Tabernacle, Sukkot.

³ This falls on October 7-8, 2023.

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Lord God El Shaddai, I humbly come before Your Throne of Mercy and Grace to be fortified, built up as a tabernacle dwelling place for Your reconciliation, healing, deliverance and entryway into the Kingdom of God. Dear El Shaddai, I give permission to and I invite the Holy Spirit and the blessed Heart of Jesus to be the source, purpose and content of all of my thoughts, words, actions and deeds. I submit to the divine power of God as the driving force and purpose in my life, that I may “*do the greater works*” as Jesus Yeshua has proclaimed we would do. Let Your tabernacle within me be filled with Your holy Glory. Fill this house, my body temple, with Your Glory. I ask this in the name of Your Son Jesus Yeshua.

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*“Do you not know that your bodies are **temples** of the Holy Spirit, who is in you, whom you have received from God? You are not your own; you were bought at a price. Therefore honor God with your bodies.”*

1 Corinthians 6:19-20

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2. Petitions to Fill This House, My Tabernacle, With the Glory of God.

Lord God El Shaddai, let all of Heaven bear witness to my petitions, commitments and proclamations herein. I hereby petition and proclaim:

I Press Into to You, to Fortify My Spirit

- ◆ Lord God El Shaddai, I commit to being strong, for I know You are with me, You are with us, Your people; according to the word that You covenanted with us, that is valid even now as we come out of our Egypt. I know Your Spirit remains amongst us and I shall not fear, according to Haggai 2:4-5
- ◆ Lord God El Shaddai, I press in to You, I lean not on my own understanding.

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- ◆ Jesus Yeshua, I trust in You, and I allow this trust to fortify my own spirit, the indwelling spirit and tabernacle of the Most High God.

Shake the Nations to Sanctify Your Nations

- ◆ Lord God El Shaddai, Your Word in Haggai 2:7 declares: *“And I shall shake all the nations and the precious gift of all nations will come...”*
- ◆ El Shaddai, let Your shaking bring a healthy awe and fear of You as the ultimate and true judge of all humanity. Let Your shaking bring evil to its knees and to its ends. Let Your shaking glorify You and Your Son Jesus Yeshua. Let Your shaking separate the wheat from the chaff. Let Your shaking purify and sanctify Your nations. Your shaking is a judgement and also mercy. Halleluia.

Fill Our House With Glory

- ◆ Lord God El Shaddai, Your Word in Haggai 2:7 continues: *“I shall fill this House with glory.”*
- ◆ El Shaddai, fill Your tabernacle within me with Your glory, as an abode for Your Glory. Let Your Glory be the harvesting sickle to bring in a great harvest of souls.

The Glory Shall Be Greater.

- ◆ Lord God El Shaddai, Your Word in Haggai 2:9 declares: *“The glory of this latter House will be greater than that of the former, and I shall give peace in this place.”*
- ◆ Dear El Shaddai, surely a spiritually re-born America shall be a greater, more holy House of the Lord than the former America. Bring Your Word to fruition, that the glory in the new America shall be a Godly Glory, not a material glory, but a glory born from humility and admonishment, of self-examination and course correction repentance, of re-establishing a genuine heart-to-heart relationship with You and Your Son Jesus Yeshua.

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- ◆ Lord God El Shaddai, fill Your tabernacle abode within me with Your Glory, that Your Glory shall bless and mark every place my foot steps.

Let Rivers of Living Water Flow

- ◆ Lord God El Shaddai, John 7:37-38 proclaims: *“On the last and greatest day of the festival, Jesus stood and said in a loud voice, ‘Let anyone who is thirsty come to me and drink. Whoever believes in me, as Scripture has said, rivers of living water will flow from within them.’ By this he meant the Spirit, whom those who believed in him were later to receive.”*
- ◆ From the Hebrew Gospel: *“And in the great day of the Feast, Yeshua stood, calling out and saying, “If any one does come unto me, he will drink; whosoever believes in me, as the Scripture says, ‘a stream of living water will run from his belly.’” (And he said this concerning Ruach Ha-Qodesh – which those who believe in him would receive; for he had not yet given the Ruach because Yeshua had not yet come into the light of the Most High.”* John 7:37-39⁴
- ◆ El Shaddai, let Your rivers of living water flow into me, flow from within me, Your Holy Spirit alive in me, glorifying You through me. Bless me and sanctify me as Your tabernacle of grace and glory.

Your Covenant is Within Me

- ◆ Lord God El Shaddai, You wrote Your Torah in my heart according to Jeremiah 31:33 and Hebrews Chapter 8. Your covenant is within me. Hebrews 9:1 says: *“Now the first covenant had regulations for worship and also an earthly sanctuary.”* So I understand that covenant accompanies a sanctuary. *“But when Christ came as high priest of the good things that are now already here, he went through the greater and more perfect tabernacle that is not made with human hands, that is to say, is not a part of this creation”*, declares Hebrews 9:11.

⁴ From the Hebrew Gospels of the Sepharad, the Gospel according to John, Translated by the Van Rensburg family, 2021.

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- ◆ Dear El Shaddai, I commit to safeguarding and honoring Your covenant within my own heart and Your sanctuary within me.

Unity in the Body of Christ

- ◆ Lord God El Shaddai, I commit to fulfilling the character of the Sukkot, which is Unity in the Spirit of God.
- ◆ El Shaddai, I commit to walking worthily in the calling in which I have been called with all humility and gentleness, with patience, and bearing with one another in love, being diligent to keep the unity of the Spirit in the bond of peace: one body and one spirit; one Lord, one faith, one immersion, one God and Father of all, the One over all things and through all things and in all things, according to Ephesians 4:1-6

The Light of Messiah is Within Me

- ◆ Lord God El Shaddai, I commit to continually walking as a child of light, for the fruit of the light is in every goodness and righteousness and truth, according to Ephesians 5:8.
- ◆ Dear El Shaddai, as Messiah Yeshua proclaimed at the closing of the Feast of Tabernacles, Sukkot, in John 8:12: *“I AM the Light of the world: the one who follows Me could not walk in darkness, but will have the light of life.”* I take hold of His Light and I yoke myself to the Light of the world, Messiah Yeshua!

A Tabernacle Habitation of God by the Spirit

- ◆ Lord God El Shaddai, I am a tabernacle by Your Spirit and by the new covenant sacrifice of Jesus Yeshua. I give my heart to you. I give my whole being and my life to You.
- ◆ El Shaddai, I declare that I am no longer an alien or stranger, but I am a fellow citizen of the saints and members of the household of God, building upon the foundation of the apostles and prophets, Messiah Yeshua being the cornerstone, in Whom the whole building being constructed is being fit together into a holy sanctuary in the Lord, and in

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Whom we are built together into a habitation of God in the Spirit, according to Ephesians 2:19-22. We ARE the Sukkot, the Tabernacle of the New Covenant, established and sealed by the Blood of Jesus Yeshua Hamashiach, our Messiah.

Justice on the Eve of Light

- ◆ Lord God El Shaddai, on the eve of what was to be Chanukah, the Festival of Lights, Haggai 2:20-22 promises: *“I shall shake the heavens and the earth and I shall overthrow the throne of kingdoms and I shall destroy the strength of the kingdoms of the nations, and I shall overthrow the chariots and those who ride in them, and the horses and their riders will come down, each one by the sword of his brother.”*
- ◆ Dear El Shaddai, I take hold of these promises for justice and judgement that precede the celebration of Your victory Light. For You made the ‘seed of Babylon’ Zerubbabel, a signet ring, a new seed for Your kingdom. In this, You give us hope for a new day, a new earth, a new America arising from a new redeemed seed, cleansed of our unholiness, purified in our hearts, sanctified in our lives, ready to be your new seed. In Your Word we find comfort knowing that justice precedes the light, and so we have hope and faith in our tabernacle with You, which is a place and state of peace and stability.
- ◆ For God who declares in 2 Corinthians 4:6: *“Let light shine out of darkness,”* may His light shine in my heart to give me the light of the knowledge of God’s glory displayed in the face of Christ. Halleluia!

Sealed by the Indwelling Spirit

- ◆ Lord God El Shaddai, thank you that I have been stamped with the seal of the promised Holy Spirit, promised by Christ Jesus Yeshua, owned and protected by You Lord God. The Spirit is the guarantee of my inheritance until the redemption of Your own purchased possession, to the praise of Your glory, according to Ephesians 1:13-14. What a profound gift!

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3. Thanks and Gratitude.

- ◆ Thank you Lord God El Shaddai for receiving me before Your Throne of Mercy and Grace to establish, sanctify and bless Your habitation within me, the Tabernacle of Unity in the Spirit of God.
- ◆ Thank you Lord God El Shaddai for filling my tabernacle with Your holy Glory. To You alone be all the glory in Heaven and Earth forever and ever! Amen!

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*“You are the light of the world.  
A town built on a hill cannot be hidden.  
Neither do people light a lamp and put it under a bowl.  
Instead they put it on its stand,  
and it gives light to everyone in the house.  
In the same way, let your light shine before others,  
that they may see your good deeds and glorify your Father in heaven.”*

Matthew 5:14-16

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